

# Government of West Bengal

## Office of the Principal, Burdwan Medical College

New Academic Building (2<sup>nd</sup> Floor), Burdwan – 713104, Purba Bardhaman

Tel No.- **0342-2658646**, Fax-**0342-2658636**, e- mail: [burdwanmedicalcollege76@gmail.com](mailto:burdwanmedicalcollege76@gmail.com)

Memo No.- Estt./BMC/Gr. 'D' / 1821.....

Dated:- 06.06.24

### **NOTICE FOR RECRUITMENT OF DISSECTION HALL ATTENDANT (DOM)**

In pursuance of Departmental Memo No.- **HFW-43011(11)/2/2024-MC Sec-Dept. of H &FW (Computer no. 876576)** dated **2<sup>th</sup> May, 2024**, posts created due to *vacancy* in Burdwan Medical College in district of Purba Bardhaman, the posts of **Dissecton Hall Attendant (DOM)** at the Department of F.S.M. and Anatomy, Burdwan Medical College, Purba Bardhaman – 713104 is to be filled up soon.

In connection to this, applications in prescribed format (Annex-I) along with self-attested copies of testimonials and documents from the **willing MALE** candidates, fulfilling the eligibility criteria mentioned below must be submitted in a sealed envelope to the Office of the undersigned within **10 working days** from the publication of this notice.

Applicaion Form (Annex-I) may be downloaded from the following websites:

[www.bmcgov.com](http://www.bmcgov.com), [www.wbhealth.gov.in](http://www.wbhealth.gov.in), [www.bardhaman.nic.in](http://www.bardhaman.nic.in)

#### **ELIGIBILITY CRITERIA :-**

##### ❖ **Essential:**

- 1) Candidates must be a **resident male** in the state of West Bengal, belonging to **"Dom"** by Caste,
- 2) Minimum Educational Qualification:- Passed **VIII th** Standard,
- 3) Age :-**18 to 45** years as on **31-5-2024**.

##### ❖ **Desirable:**

- 1) Preference will be given to the candidates having experience in the similar field.


**DOCUMENTS TO BE SUBMITTED ALONG WITH THE APPLICATION** (*Self attested photocopies of the following*)

1. Proof of Residence [Voter ID Card / Aadhar Card / Electric Bill / Telephone Bill / Driving License / Bank Passbook (**with endorsed photograph**)
2. Proof of Identity [PAN Card / Voter Card / Aadhar Card / Driving License
3. Proof of Caste/Tribe [certificate issued by the Competent Authority]
4. Proof of Age [Birth Certificate (from Municipality/Panchayet) / School Leaving Certificate / Aadhar or PAN Card]
5. Experience Certificate (*if any*)

#### **PLEASE NOTE**

- Last date of submission of duly filled in Application will be **10 working days** from the date of issuance of this Notice;
- The reservation policy of the Govt. of West Bengal will be followed;
- The service will be on a temporary basis initially, likely to be permanent;
- After scrutiny of the applications received within the stipulated timeline, the shortlisted candidates will be called for Interview/Written Test. List of shortlisted candidates (*eligible to appear for interview / written test*) will be published in the College website / Notice Board.
- Date and Time of Interview / Written Test will be intimated in the same list of eligible candidates. **No personal communication will be made in this regard.**

- **The decision of the Recruitment Committee will be final in the selection of candidates. The committee has right to reject any application without any further communication to the candidate at any state of the recruitment procedure.**
- **The candidature of the applicant is likely to be rejected if any means of canvassing or forgery is detected/proved at any stage of selection process (or even after the selection process is completed /appointment is issued).**


  
**Principal**  
**Burdwan Medical College**  
**Purba Bardhaman**  
*Chundal.*

Memo No.- Estt./BMC/Gr. 'D' / 1821..... /1(10)

Dated:- 06.06.24

✓ Copy forwarded for kind information and necessary action to –

1. The Director of Medical Education, Govt. of West Bengal, Deptt. of H&FW;
2. The Director of Health Services, Deptt. of Health & F.W., W.B.;
3. The Jt. Secretary (Personnel), Deptt. of Health & F.W., Govt. of W.B.;
4. The Medical Supdt. -cum- Vice Principal, Burdwan Medical College & Hospital, Burdwan, Purba Bardhaman;
5. The H.O.D., Deptt. of F.S.M. and Anatomy, Burdwan Medical College, Burdwan;
6. The Accounts Officer, Burdwan Medical College, Burdwan – 713104;
7. P.A. to the Principal, Office of the Principal, B.M.C., Burdwan;  
*He is requested to upload this recruitment notice on College Website.*
8. The Co-ordinator (I.T. Cell), *Swasthya Bhawan*, Salt Lake, Kolkata – 91; *for uploading this notice on departmental website*
9. The Head Clerk, Office of the Principal, Burdwan Medical College, Burdwan – 04;
10. Guard File.

  
**Principal**  
**Burdwan Medical College**  
**Purba Bardhaman**  
*Chundal.*

**Annexure – I**

**FORMAT FOR APPLICATION FOR THE POST OF "DOM" [Dissection Hall Attendant]**

To  
The Principal  
Burdwan Medical College  
Baburbag, Burdwan – 713104

Affix (NOT  
STAPLE) recent  
coloured passport  
size photograph  
duly attested by a  
Gazetted Officer

**SUB:-** Application for the post of Dissection Hall Attendant (DOM)

**Respected Madam,**

In response to your advertisement published on the websites: [www.bmcgov.com](http://www.bmcgov.com), [www.bardhaman.nic.in](http://www.bardhaman.nic.in) and [www.wbhealth.gov.in](http://www.wbhealth.gov.in), I would like to apply for the post of Dissection Hall Attendant (DOM) at your reputed institution. My detailed bio-data is given below for your kind consideration.

1. Name of the Applicant (in **BLOCK** Letters): \_\_\_\_\_

2. Name of Father/Mother/Guardian: \_\_\_\_\_

3. \*Date of Birth : \_\_\_\_\_

4. Age as on **31-05-2024** : \_\_\_\_\_

5. \*Permanent Residential Address (with **PIN** Code):-  
\_\_\_\_\_  
\_\_\_\_\_

6. \*Present Address (for communication, with **PIN** Code):-  
\_\_\_\_\_  
\_\_\_\_\_

7. Contact No. :- \_\_\_\_\_ (*mandatory*)

8. E-mail ID :- \_\_\_\_\_ (*optional*)

9. Gender:- \_\_\_\_\_

10. Nationality: \_\_\_\_\_

11. Religion:- \_\_\_\_\_

12. \*Caste (with sub-caste):- \_\_\_\_\_

13. \*Educational Qualification (as on **31-05-2024**):- \_\_\_\_\_

14. \*Other Qualifications/activities:- \_\_\_\_\_

15. \*Experience in similar field: \_\_\_\_\_  
\_\_\_\_\_

The above mentioned information is **true and correct** to the best of my knowledge and belief. If any of the information above is found to be **false/incorrect** at *any stage of recruitment or even after getting appointment*, then my candidature is liable to be cancelled/service is liable to be terminated by the authority.

[ \* submission of supportive documents are essential for marked fields]

**Dated:** .....

\_\_\_\_\_  
(Signature of the candidate in full)